

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="text-align: center;">1085688</div> | FILING DATE | |
|--------------------|----------|------|------------------------|------|------------------------|------|--|-------------|------|
| | | | | | | | APPLICANT(S) | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. |
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| 50 | | | | | | | 100 | | |
| TOTAL IND. | 3 | | | | | | TOTAL IND. | | |
| TOTAL DEP. | 11 | | | | | | TOTAL DEP. | | |
| TOTAL CLAIMS | 14 | | | | | | TOTAL CLAIMS | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S. DEPARTMENT OF COMMERCE
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